



# Webster County Water District

Counties Served

Webster

## Registration 2017

### SECTION I

#### SPGE INFORMATION

|   |                                    |                              |
|---|------------------------------------|------------------------------|
| SPGE NAME<br>Webster County Water District  | REGISTRATION PAID<br>11/27/2016    | TAXING AUTHORITY<br>No       |
| MAILING ADDRESS<br>P.O. Box 320 -478 US Highway 41 A South  | CITY<br>Dixon                      | ZIP CODE<br>42409            |
| CONTACT NAME<br>Myra Belle - Scott  | TELEPHONE NUMBER<br>(270) 639-9010 | FAX NUMBER<br>(270) 639-6074 |
| EMAIL<br>wcwater@bellsouth.net  | WEBSITE URL                        |                              |
| SPGE TYPE<br>Enterprise – Water District  |                                    |                              |
| TYPES OF SERVICES PROVIDED BY SPGE<br>Water   |                                    |                              |
| OPERATIONAL BOUNDARIES AND SERVICE AREA OF SPGE<br>County   |                                    |                              |
| LIST ALL FEDERAL, STATE AND LOCAL ENTITIES THAT HAVE OVERSIGHT OVER THE SPGE<br>PSC, DOW, DLG, Fiscal Court |                                    |                              |

### SECTION II

#### CREATION AND OPERATIONAL INFORMATION

|   |                                     |                                  |
|---|-------------------------------------|----------------------------------|
| KRS UNDER WHICH SPGE WAS ESTABLISHED<br>74.01 | DATE SPGE ESTABLISHED<br>12/10/1965 | DATE OF LAST AUDIT<br>12/31/2015 |
| ESTABLISHING ENTITY<br>County                 |                                     |                                  |
| KRS UNDER WHICH SPGE OPERATES<br>74.01        | ETHICS ORDINANCE<br>County          |                                  |
| AUTHORITY UNDER WHICH SPGE OPERATES           |                                     |                                  |

### SECTION III

#### LOCAL NEWSPAPER (per KRS 424.120)

|                               |             |                                |                         |
|-------------------------------|-------------|--------------------------------|-------------------------|
| NEWSPAPER NAME<br>The Journal |             | MAILING ADDRESS<br>Main street |                         |
| CITY<br>Providence            | STATE<br>KY | ZIP<br>42450                   | PHONE<br>(270) 667-2068 |

### SECTION IV

#### DATA SUPPLIED BY

|  |                                    |                                |
|--|------------------------------------|--------------------------------|
| NAME<br>Paul Lashbrooke                                    | TELEPHONE NUMBER<br>(270) 639-9010 | EXTENSION                      |
| TITLE<br>Assistant Accountant                              |                                    | DATE<br>12/20/2016             |
| MAILING ADDRESS<br>P.O. Box 320 -478 US Highway 41 A South |                                    | CITY<br>Dixon                  |
| STATE<br>KY  | ZIP<br>42409                       | EMAIL<br>wcwater@bellsouth.net |

### SECTION V

#### FEEES

|  |
|--|
| SUM OF TOTAL ANNUAL REVENUES FROM ALL SOURCES FROM PREVIOUS YEAR FOR CALCULATING FEE RATE (DUE BY JULY 15)<br>\$1,816,485.00 |
| DOES YOUR ENTITY CHARGE TAXES OR FEES?<br>No   |

### SECTION VI

#### BOARD MEETINGS

|                                     |                          |   |
|-------------------------------------|--------------------------|---|
| MEETING DATE<br>2n Thursday Monthly | MEETING TIME<br>10:00 am | LOCATION<br>Webster County Water District |
|-------------------------------------|--------------------------|---|

| BOARD MEMBERS    |                           |            |
|------------------|---------------------------|------------|
| NAME             | ADDRESS                   | TERM EXP.  |
| Charles Buchanan | P.O. Box 819 - Sebree, KY | 12/31/2018 |